

Application Form
State Level National Talent Search Examination 2018-19

For the Students Studying in for Class X UT Chandigarh

Last Date of Submission of Application Form: **20th September, 2018**

Date of Examination: **4th November 2018**

Read the instruction carefully given on the next page before filling the application form. You may take the help from your teacher/parent for filling up the application form.

- Date of Examination: **4th November, 2018**
- Name & address of the agency for conducting STS Examination: **State Council of Educational Research and Training (SCERT)
Sector 32, UT Chandigarh**
- Name of the State / UT
(Where the candidate is studying in Class X as a regular student) **UT Chandigarh:**

Space for the Photograph
(Passport size)

The Photograph should
be endorsed by the Head
of the Institution

State Code	Year	Centre Code	Serial No.(Office to fill)	Class	Date of birth		
<input type="text" value="2"/> <input type="text" value="4"/>	<input type="text" value="1"/> <input type="text" value="8"/>	<input type="text" value=""/>	<input type="text" value=""/>	<input checked="" type="text" value="X"/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
					Date	Month	Year

1. Name of the candidate (Do not write Miss/Master)

2. Father's name (Do not write Mrs./Dr./Prof)

3. Mother's Name (Do not write Mrs./Dr./Prof)

4. Sex	5. Area to which candidates resides	6a. Caste category of candidate	7. Disability status
<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/>	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/> <input type="text" value="5"/> <input type="text" value="6"/>
Male Female	Rural Urban	General OBC## SC ST#	BLV DH LD AID MD NONE
		(Non Creamy Layer)	Refer overleaf for details of codes

6b. Do you belong to OBC Category (Please Refer details given on www.ncbc.nic.in/user_panel/centralliststateview.aspx) of Central list?

Yes No State OBC Name

(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 &7)

8. Postal address of the candidate for correspondence (Do not write father's or your name)

Pin Code

9. Name and address of the School/Institution in which studying at Class X level

Pin Code

10. Type of the institution in which studying at Class X (see definition overleaf*)

Govt Local Body Private aided Private Unaided

11. Area in which the school is located

Rural Urban

10a. Are you Student of Kendriya Vidyalaya / Navodaya Vidyalaya? If yes write If No write

10b. If yes write for Kendriya Vidyalaya for Navodaya Vidyalaya

12. Medium of examination(a) at the state Level (b) at the NCERT Level

13. Father's education 14. Father's Occupation 15. Mother's education 16. Mother's Occupation

17. No. of family members living in the house 18. No. of brothers 19. No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income.

Upto 2,00,000 2,00,001 to 3,00,000 3,00,001 to 5,00,000 5,00,001 to 10,00,000 More than 10,00,000

22. Telephone

STD Code

Phone

23. E-mail address

24. Mobile

(Do not leave this column blank)

To be filled by the Head of the Institution/Gazetted Officer

Certified that:

- (1) Master / Miss..... is a regular student of this School and he / she has secured..... Grade or% marks in the Class IX annual examination i.e. when he/she was promoted from Class IX to Class X. He / she has secured marks out of (Candidate must fulfil the criteria announced by State/UT.....)
- (2) The particulars given by him/her in the application from have been verified and found in order.
- (3) Master/Miss belongs to Scheduled Caste/ Scheduled Tribe* category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

.....
Signature of the Principal/Head (with seal)
(See Instructions Overleaf)

Date :

Signature of the candidate

Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes
OBC (Non Creamy Layer) subject to the approval from competent authority of Chandigarh Administration

Coding Plan

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5 ,6, 7, 10, 11 and 21.
4. Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. **4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:
 - (a) **blindness and low vision (BLV);**
 - (b) **deaf and hard of hearing (DH);**
 - (c) **locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);**
 - (d) **autism, intellectual disability, specific learning disability and mental illness (AID);**
 - (e) **multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)**

Example for writing Name and Address.

Father's Name

O		P		G	U	P	T	A	
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Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

1	4	5	/	6		M	O	U	N	T		R	O	A	D	
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C	H	E	N	N	A	I	
---	---	---	---	---	---	---	--

 PIN

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
English	13	No Formal Education	1
Hindi	15	Up to primary	2
		Upper primary	3
		Secondary	4
		Senior secondary	5
		Graduation	6
		Post graduation	7
		Doctoral	8
		Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture , fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

*

Eligibility:

- **Grade B2 and above or 61% marks** and above for General Category students and 5% relaxation in marks for reserved category
- Candidate belonging to Scheduled Caste /OBC Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form. ***In case, the candidate fails to submit the required certificate, he / she will be considered in the GENERAL Category provided he/she fulfills the conditions for GENERAL Category. Otherwise, the form is liable to be rejected***
- Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature

**STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (SCERT)
SECTOR 32, UT CHANDIGARH**

State Level National Talent Search Examination 2018-19

Name of the State/UT : **UT CHANDIGARH**
(Which will conduct the Examination)

ADMISSION CARD

(To be filled by the applicant)

Master / Miss.

S/o / D/o Sh.

of (School)

is permitted to appear for the above said examination.

Full Postal Address:

..... PIN Code.....

Affix Passport
size photograph
attested by the
Head of the
School

Date of Examination: **4th November, 2018 (Sunday)**

Timings : Session I : **MAT - 10:00 am to 12:00 pm**

Session II : **SAT - 01:00 pm to 03:00 pm**

*Signature of the Headmaster / Headmistress / Principal (with office seal)
(where the candidate is studying)*

He / She is allotted 11 digit **Roll Number:**

Roll No. (11 digits)				Venue of Examination Centre :											
State Code	Year	Centre Code	Serial No.												
<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px; text-align: center;">2</td><td style="width: 20px; height: 20px; text-align: center;">4</td></tr></table>	2	4	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px; text-align: center;">1</td><td style="width: 20px; height: 20px; text-align: center;">8</td></tr></table>	1	8	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>					<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>				
2	4														
1	8														
(for office use only)															

Scrutinized by

Signature of Liaison Officer

INSTRUCTIONS FOR THE CANDIDATES

1. Make sure that the Admission Card is not detached from the application form while depositing the application form
2. Admission Cards are to be collected from **22nd October to 26th October, 2018** from State Council of Educational Research and Training (SCERT), Sector 32 C, UT Chandigarh by a representative of the Head of the concerned School.
3. **Reach the Examination Centre at least half an hour before** the commencement of the examination.
4. DO NOT carry **calculator, mathematical & physical table** or any **other kind of ready reckoner** to the examination hall.
5. The examination will be conducted in two sessions on the same day.
 - (i) **Session I** : Session I is confined to **Mental Ability Test (MAT)** consisting of **100**
 - (ii) **Session II** : Session II is confined to **Scholastic Aptitude Test (SAT)** consisting of **100**

Sr. No.	Test Type	Marks	No. of items	Duration (in minutes)	Remarks
1.	Mental Ability Test (MAT)	100	100	120	
2.	Scholastic Aptitude Test (SAT)	100	100	120	Number of Questions Science: 40 Social Science: 40 Mathematics: 20

6. Only visually challenged candidates will have extra time for writing exams. This relaxation in time will not be given to other PH Categories. Visually Challenged candidates will be provided facility of either scribe or Braille as per the requirement
7. Each question carries **one mark. No negative marking.**
8. Write your **Roll Number**, as given in the Admission Card, on the **Answer Sheet** and on the cover page of the **Question Booklet** in the space provided.
9. DO NOT write your name in any part of the Question Booklet.
10. All **questions** in the booklets are **objective type**. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet **as per instructions given in the Answer Sheet.**
11. Record your answer **using PEN only**. You have to indicate your answer on the answer sheet as advised.
12. During the Examination follow the **instructions of the Invigilator strictly.**
13. Hand over your **Answer Sheet (OMR)** to the **invigilator before you leave the Examination Hall.**
14. Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form.
15. Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.