63/c.

GOVT OF NCT OF DELHI DIRECTORATE OF EDUCATION SCIENCE BRANCH BEHIND LADY SHRI RAM COLLEGE, LAJPAT NAGAR-IV,NEW DELHI-110024

DE.40(13)/DDE (Sc.)/ NTSE/2011-12/ 693

Dated: 23 8 2016

As you are already aware that Science Branch, Directorate of Education, Delhi conducts the Scholarship Examinations for the students studying in the schools under the jurisdiction of GNCT of Delhi. The details of the exams are as below:

1. First Stage National Talent Search Exam. (NTSE)-2017

First Stage National Talent Search Examination (NTSE)-2017 which will be held on 13.11.2016 (Sunday) for the students presently studying in class X in Govt., Govt. Aided and Unaided recognized Pvt. schools including KVS,JNV,NDMC, etc. under the jurisdiction of Delhi. The selected students will be nominated for the second stage national talent search examination to be conducted by NCERT.

- 2. National Means-cum-Merit Scholarship Examination NMMS (2016-17). National Means Cum- Merit Examination (NMMS)-2016-17 to be conducted on 27.11.2016 (Sunday) for the students presently studying in Class-VIII in Govt. /Govt. Aided and Local Body Schools (NDMC) under the jurisdiction of Delhi. The selected students will be nominated to MHRD for disbursing scholarship.
- Junior Science Talent Search Examination JSTS 2016-17 JSTS-2017 which will be held on 29.01.2017 (Sunday) for the students presently studying in Class IX in Govt., Govt. Aided and unaided recognized Pvt. Schools including KVS, JNV, NDMC etc., under the jurisdiction of Delhi. The selected students will be given scholarship and certificate by the Directorate of Education, GNCT of Delhi.

Eligibility Criteria

- NTSE: The students who have secured 60% marks in class IX for general category & 55% marks for reserved Category in the session 2015-16. No income limit is Prescribed.
- NMMS: The Students who have secured 55% marks in class VII for General category and 50% marks for the Reserved category in the session 2015-16. The parental annual income from all sources should not exceed Rs.1, 50,000/- for all categories of students during 2015-16.
- JSTS: The students who have secured 65% marks in class VIII in the session 2015-16. No income limit is Prescribed.

Parental Annual Income for the Year 2015-16 (Certificate is to be attached at the time of submission of application)	Class as on 31.07.2015	% of marks for General Category required	% of Marks for SC/ST/PH (Certificate is to be attached at the time of submission of application)
No limit	Class X	60% marks in Class IX (2015-16)	55% Marks in Class IX (2015-16)
Rs. 1,50,000/-	Class VIII	55% Marks in Class VII (2015-16)	50% Marks in Class VII (2015-16)
No limit	Class IX	65% Marks in Class VIII(2015-16)	65% Marks in Class VIII (2015-16)
	Income for the Year 2015-16 (Certificate is to be attached at the time of submission of application) No limit Rs. 1,50,000/-	Income for the Year 2015-16 (Certificate is to be attached at the time of submission of application) No limit Class X Rs. 1,50,000/- Class VIII	Income for the Year 2015-16 (Certificate is to be attached at the time of submission of application) No limit Class X Class X 60% marks in Class IX (2015-16) Rs. 1,50,000/- Class VIII S5% Marks in Class VII (2015-16) No limit Class IX 65% Marks in Class

SCHEDULE

(A) Schedule for NTSE 2017 & NMMS 2016-17

1	Application-cum-Admit card & Performa 'A' may be downloaded from Deptt. Website	www.edudel.nic.in
2	Submission of NTSE/NMMS Application –cum-Admit Card& Performa 'A' (Duplicate) duly filled in by H.O.S in the Science Branch	22.08.2016 to 09.09.2016
3	Roll No. will be issued from Sc. Branch By Post	25.10.2016 to 05.11.2016
4	Date of Exam	13.11.2016 (Sunday) & 27.11.2016 (Sunday)

(B)Schedule for JSTS 2016-17

1	Application-cum-Admit card & Performa 'A' may be downloaded from Deptt. Website	www.edudel.nic.in
2	Submission of JSTS Application -cum-Admit Card & Performa 'A' (Duplicate) duly filled in by H.O.S in the Science Branch	22.08.2016 to 09.09.2016
3	Roll No. will be issued from Sc.Br. By post	11.01.2017 to 24.01.2017
4	Date of Exam	29.01.2017
		4

Note: -

- 1. Application-cum-Admit Card may be downloaded from our website www.edudel.nic.in on Public circulars
- Head of the Schools will get the Application –cum-Admit Card filled by the students in triplicate and fill the Performa 'A' in triplicate.
- 2 copies of Performa 'A'& one set of Application-cum-Admit Card is to be submitted by the H.O.S/Principal to the DEO (Science Branch) between 10A.M. to 3.00P.M. on working days.
- 4. The Acknowledgement will be given on the 3rd copy of Performa 'A'
- Filled in Application cum Admit Card in duplicate will be retained by the School out of which one Applicationcum-Admit Card will be issued to the student after the receipt of Roll No, & Centre Name from this Branch by post. One copy is to be maintained in the school.
- 6. Application-cum-Admit Card issued by the school should be attested by the Principal.
- No student will be issued Roll No. by the School Authority on its own. Other than the Roll Number issued by the Science Branch.
- Attested Copy of caste/PH certificate is to be attached with the application form. Caste/Categoryonce submitted will not be changed.
- While filling the application form, percentage of marks is to be filled instead of CGPA.
- 10. Application sent by Post will not be accepted.
- 11. Application received after the stipulated date and incomplete applications will not be entertained.

(ZAREEN TAJ)

Dy. Director of Education
(Science & TV)

DE.40(13)/DDE (Sc.)/ NTSE/2011-12/ 693

Dated: 23 8 2016.

Copy to:

1.) PS to Director of Edn. Directorate of Education, Old Sectt., Delhi.

2.) Addl. DE (School & Science), Directorate of Education, Old Sectt., Delhi

3.) All DDEs'of Edn. Deptt.

4.) Incharge, Science Centres No.1,2,3,4 for wide publicity.

5.) All E.O.s' Zones 1 to 29 with the request to ensure the maximum participation

6) Incharge, computer Cell with the request to upload the Circular, Admit –cum-Application Form, Performa "A" on the Dte. of Edn. Website as well as public circulars and POP-Up also.

(ZAREEN TAJ)

Dy. Director of Education

(Science & TV)

APPLICATION FORM/ ADMIT CARD

National Talent Search Examination (NTSE)- 2017

										r th	-							-					2 0	_	. 11											ı							
Read					is c	are		lly	gi	ver	n o	n t	he	b	ack			_				_					ch	er/	pi	are	nt	fo	r		1				e La				
																																	-				Pa	355	por	t P	ho	to	
Date	of Exa	amir	nat	ion	: 1	L3	No	V.	2	01	6 a	t	10	.00	0 A	١N	1																										
Name	of E	xam	ina	tio	n (en	tre	3:	_			_			_														_		_					L			_		_		
State	Level	Roll	No	. (1	1 d	igit	s)																							D	ate	of B	lirth	1									
																										L	Dat	e		N	lon	th			Y	/ea	ť]				
1. Name o	of the St	tuden	t (d	o no	t wi	ite	Miss	s/ N	/las	ter)		_	_		,		_,		,	,	-		,	-					_	_			,	_				_			_		
	\perp	Ш					_			L	L	_					1	_						L				L	L				L										
2 (a) Fath	er's Nar	me (d	o no	t wi	rite	Mr.,	/Dr.,	/Pro	of.	etc.)	1	T					1			1	1			1	-			2	(b)	M	oth	er's	Na	me	(do	no	t w	rite	Ms	./D	r. /\$	Prof	. etc.
3. Sex				4.	Are	a in	wh	ich	stu	den	t re	side	25		3							stu	der	nt				6. 0	Disa	bilit	y S	tatu	is o	f Ca	ndi	da	te (atta	ech o	certi	ifica	ite)	
1	2				[1]		2							Г	(at	tac	h ce	rtif	licat [(e)	1									2	7			gions	ual 3	ly is	mpa 4	-	1	5	1
Male	Female				1	Rura	μĮ	Urt	ban	ł.						0	Sen		-	sc	1	5	-					Ort	hop	edi	С.	Hea	-		Lo	-	Visi	an	Bli	-		Nor	ie.
7. Postal a	address	for co	orre	spor	nder	ice (do	not	wri	ite f	ath	er's	ory	you	r na	me)				Т		_	Т	_				T	1			1	Ť	1		Т	Т				Т	
\perp		Ц		L	_	1		_		L	Ļ	1	_		L	Ŀ	1			L	1		_	Ļ	ľ	•	L	L	Ţ	_			L	1			L	1	_			L	1
											L									L														j			PIN						
.Name a	nd addr	ess o	f the	5ch	nool	/ins	stitu	ition	n in	wh	ich	stu	dyin	g ir	n Cla	ass :	X			_	-				_			_	,		_			_	_	_	_	-			_	1	
					_		_	_	_			1		_	_	_	_		_	_	1		_		_			1	-	1				1		_	L	_	_			_	_
												T				Ī					T									I													
School I	ID					Ť	T	T			P	IN I	Cod	e		i	T			T	Ī																						
9. Type of	Govt			2	Loc	al B	ody			X 3		Gov	vt.A		2. 0			orl	ang		ge T					0.4	lre:	inv	Rur	al .3. F	ath	[er's	2	-	Urb		1		Fath				
Write	e 13 for			15 fc	or H	indi	1			16.	M	othe	ir's	Occ				for	En	g. 8	k 02	for	Hi	ndi		7.No	0. 0	ffan	nily			ers I		ig ir	n th	e h	ous		Occu	pat	ion		_
18. No. o						E.		19.		of			1				574	L		_	20	0. A	t w	hat				stud						0000					siste	ers	_] 		
													į.	_	_	ļ																									_		
21. Paren	tal Annı	ual in	com	e (ir	n Rs.)		_						_		-									7								_							Г	-	7	
Upto	1,00,00	00/-			1,0	0,00	2 01 to	2,6	00,0	000			2,00	0,00	3 01 to	0 3,	00,0	000			3,0	00,0	-	to 4	4,0	0,00	00		4	,00,	001	5 I to	5,0	0,00	00			N	1ore	tha	6 in 5	,00,	000
22. Teleph Ph	one Sch	lool]						Ι		M	obil	e Pi	rinc	ipa	1	I	1									itud	ent	Pho	one	(Re	esid	en	ce/	МР	-1]	
											To	b	e fi	lle	d b	y 1	the	H	lea	d o	of	Scl	100	ol/	Ir	ist	itu	tio	n				0000		2000	-35		-000			=		
Certified (1)		s/M	aste	ar .																ī	5 2	3 1	201	ılaı	rs	tu	der	nt c	of :	the	Si	cho	ol	l Ir	nsti	itu	itio	n	and	d h	e/s	he	ha
	secu	ured			% r	mar	rks	in	th	ie (Cla	SS	IX	an	nua	al (exa	m	ina	tio	n	i.e	W	vhe	n	sh	e/f	ie i	orc	mo	ote	d f	ro	m	cla								
2)	secu	ured Sch		-اندا	ere	ma	irks	01	ut (of	MD?	er.	nels	(ca	nd g is	ida	ite ov	mi	ust	fu al i	Ifil Bo	l th	G	crit	ter A	ia a	ant d/	Pu	nc bli	ed l	he	Sta	te,	/U	Γ).								
2) 3)	Mis reco	s/ N ords erwi	iast m	er aint	tain	ed	in	th	he	Sc	ho	ol/	in				,,,,,	000	111++	. b	elc	ong	s t	0 5	Sch	nec	lul	ed (Cas	te/	50	he	du Or	the	i Ti	rib	e c	at	ego	ary ch	as cei	per rtif	r the
4)		par												pp	lica	tio	n f	or	m	hav	ve	be	en	ve	rifi	ied	ar	id f	oui	nd	n o	ord	er.										
	Date	9			*****	×													Sig	na	tur	re	of I	Pri	nci	pa	I/H	ead	d o	f Sc	ho	ol	 (wi	ith	of	fic	e S	ea	1)				
Signatu	re of t	he S	tud	ent	t														(se	e i	ins	tru	cti	on:	s o	ve	rle	af)															

INSTRUCTIONS for the STUDENTS for FILLING-UP the APPLICAITION/ADMIT CARD and the OMR SHEET

Coding Plan

Read instructions carefully before filling up the Application-cum-Admit Card and the OMR Sheet

Important:

Submit the application-cum-Admit Card in Duplicate (2 copies) and proforma-A in triplicate (3 copies -1 original & 1 readable Xerox),

- 1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- Leave one box blank between two words. Limit your name and address within the space provided for it. Please see example given below.
- 3. Cross (X) only one of the appropriate boxes in item no. 3,4,5,6,9,10 and 21. For Serial No. 5 & 6 attachment of certificate is must.
- 4. Please write code number in items nos. 11,12,13,14, 15 & 16 as given below:-
 - (a). Code Nos for Education: Upto Primary 1, Upper Primary 2, Secondary 3, Sr. Secondary 4, Graduation 5, Post Graduation 6, Doctoral 7, Professional Degree(Engineering, Medicine, MCA, MBA etc.) 8, Any other 9.
 - (b) Code Nos. for Occupation: Professional, Technical & related worker 1, Administrative executive and Managerial work 2, Clerical & related work 3, Sales/Service worker 4, Farmer, Fisherman & related worker 5, Production & related worker 6, Transport operators & labourer (not classified as earlier occupation) 7, Not Employed 8.

5.Incomplete or defective applications-cum-admit cards will be rejected.

- Students can not scratch/alter/change an incorrect answer once marked on OMR Sheet, by using white fluid/ eraser/blade/tearing/wearing or in any other form.
- 7. Students have to retain Question Booklet after exam.
- 8. Students must reach the examination centre at least half an hour before the commencement of the examination and occupy the seat that bears his/her Roll Number, it is also advised to visit the exam centre one day before the examination.
- 9. DO NOT take the calculator, mathematical table, cell phone or any other kind of ready reckoner in the examination hall.
- 10. The examination will be conducted in three sessions on the same day.
- 11. You have to take the examination in THREE PARTS: Part-1: is confined to the Mental Ability Test (MAT) consisting of 50 compulsory questions, Part-II: of Language (English or Hindi) 50 questions, Part-III: Scholastic Aptitude Test (SAT) consisting of 100 compulsory questions from eight subjects (Physics, Chemistry, Biology, Mathematics, History, Geography, Civics & Economics)
- 12. Time for Part-1 is 45 minutes, for Part-II is 45 minutes and for Part-III is 90 minutes.
- 13. Each question carries 1 (one) mark.

e.g.

- 14. All questions in the booklets are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet (OMR) only in correct way.
- 15. Record your answer using the blue/black ball point pen. You have to indicate your answer on the OMR Sheet by darkening the circle (on the serial number of the correct alternative. No cutting/erasing/rubbing is allowed on the OMR Sheet in any form.
- 16. During the examination follow the instructions of the invigilator strictly.
- 17. Hand over your OMR Sheet duly filled on both sides to the invigilator before you leave the Examination Hall.
- 18. Write your Name, Roll Number, Category and School as given in the Application-cum-Admit Card on the OMR Sheet and on the cover page of the Question Booklet in the space provided as per example given below.
- 19. The Exam Incharge should ensure that students fill in correct information in all, specifically in Caste/ Disability category. The candidate should fill correct/true information about caste/disability category and also enclosed certificate for SC/ST/PH/VC/Low vision/Low Hearing/Orthopedic/Blind categories, otherwise application forms will be rejected.

NAN	ΛE	Z	1	Υ	А	S	Н	E	1	К	Н			
ROLL	NUM	BER									3. CATEGORY (Attach copy of Certificate)		4. SCHOOL	
7	5	1	6	8	0	5	9	4	3	2	SC]	Govt.	
0	0	0	0	0	0	0	0	0	0	0		1		
1	1	•	1	1	1	1	1	1)	1	1)	General		Govt.	•
2	2	(2)	2	(2)	(2)	2	(2)	(2)	(2)	•		-	Govt. Aided	
(3)	3	(3)	3	(3)	3	3	(3)	(3)	•	3	SC	•	Govt. Alded	0
(4)	(4)	4	4	4	(4)	4	4	•	4	4			NDMC/MCD	0
(3)	•	(3)	3	(5)	(5)	•	(5)	(5)	(3)	(5)	ST			
6	6	6	•	6	6	6	6	6	6	6	Physically			
•	7	0	7	0	7	7	7	7	0	0	Handicapped	0		
8	8	8	8	•	8	8	8	8	8	8	Visually Challenged			
9	9	9	9	9	9	9	•	9	9	9				

59/c.

MTSE: 2017

1st STAGE - National Talent Search Examination (NTSE - for Class X Students) 2017 GNCT of Delhi, Directorate of Education, Delhi

PROFORMA-"A"

SCIENCE BRANCH

(To be submitted in triplicate on A-4 Size Paper)

Behind Lady Shri Ram College, Lajpat Nagar-IV, New Delhi-24 Summary cum Attendance Sheet

		5411111	or I commercial	induited bilect				
		List o	Students for	NTS Examination - 2	016-17		Mobile(Exam Incharge):	
NOTE:	Submit this Proforma, WELL TYPED	AND PROPERLY SIGNED	with MARKS ON	NLY in % (percentage) a	longwith CATEG	ORY CERTIFICATE & DUPLICATE	ATE COPY of Application-cum-	Admit Card
						1	1	
Nam	e & Address of the School			School ID		Tel. School	Mobile	
Type o	f School (GOVT./AIDED/NDMC/M	1CD):	ZONE	DISTT			Area (RURAL/URBAN)	
	T			% of Marks in Class-I)	Whether		T	
S.No.	Name of Candidate	Father's	Name	(2015-16). Min. 60% for Gen. & 55% for Res. Cat.		Signature of the Student at the time of submission of Application	Roll No. (to be filled in by Science Branch)	Signature of the Student at Examination Hall
							225170	
							225170	
							225170	
					//		225170	
							225170	
							225170	
							225170	
							225170	
							225170	
							225170	
	umber of Students			To be filled	in by the Centre	Supdt.		
Boys	Girls SC ST PH Gen.			Note: Do n	ot leave any colu	mn blank, if the student is ab	sent, write ABST with Red Pen	0
Gen	SC ST PH Gen.	SCSTPH		T-1-1 N				
Sign of	Toucher Incharge		Sign. of I Seal of Se		per of Students:			
Mob: _	Teacher Incharge		3eai 01 3	citoti Freseni		Absent	·	
	Please attach attested copy of SC/ST/P	PH/VC/Low Vision/Hearing	/Ortho	Name & Si	gn. of Invigilators			
and the second second	ate of the student issued by the comp			1	THE PROPERTY OF THE PROPERTY OF THE PARTY OF		Name & Sign. of Ce	ntre Supdt.
SI.No. c	on it as in Proforma"A". Forms will b	e rejected without Certific	cates.	2			with Sea	d

APPLICATION cum ADMIT CARD

National Means-cum-Merit Scholarship Examination (NMMS) 2017

(for the students studying in Class VIII)

		dents studying in Class			
	Science Branch, D	Directorate of Educa	tion, Delhi		Paste Latest
	tions carefully given on the eacher/ parent for filling u	e back side before filling to up the application form.	ne application fo	orm. Please take	Passport Photo
Date of Examinat	tion: 27 Nov. 2016 at	10.00 AM			
Name of Examina	ation Centre:				Attested by HaS
School ID (for all Schools)			Student ID		
State Level Roll I	No. (12 digits)		D	Date of Birth Month	Year
1. Name of the Stud	ent (do not write Miss/ Mas	ter)			
	o not write Mr./Dr./Prof. etc				
4. Sex	5. Area in which student re	esides 6. Caste Category	of student	7. Disability Status of Ca	ndidate (attach certificate)
		(attach certific		7. Disability Status of Ca	Visually impaired
Male Female	Rural Urban	Gen. SC	ST ST	1 2 Orthopedic. Hearing	3 3 3 Low Vision Blind None
8. Postal address for	correspondence (do not wr	ite father's or your name)			
					PIN
9.Name and address	of the School/ Institution in	which studying in Class VIII			
School ID		PIN Code	i i		
10. Bank Details					
BANK NAME	BANK ADDRESS	BRANCH CODE	IFSC CODE	ACCOUNT NO.	AADHAR No. of Student
11. Parental Annual	income				
1		2			3
Upto Rs.50,000/-		Rs. 50,001 to 1,00,000/-		Rs. 1,0	00,000 to 1,50,000/-
12. Telephone					
Phone School		Mobile Principal		Student Phone	(Residence/ Mb.)
***************************************		oe filled by the Head o	f School / Inst		The state of the s
Certified that:	101	be filled by the flead o	i Schooly mist	itution	
(1) Miss/M	aster	Is a r	egular student	of the School/ Inst	titution and he/she has
					from class VII to Class
VIII. He	/She has secured	marks out of	(candidat	e must fulfill the	criteria announced by
State/U					
		arce does not exceed Rs			
		was studying is Govt./Lo			
		/			luled Tribe category as
	records maintained in ite otherwise FORM W		TOT SC/ST/PH/	vc/Low vision/Hear	ing/ Ortho must attach
		r in the Application form	n have been ve	erified and found in	order.
	*******		***********	• • • • • • • • • • • • • • • • • • • •	******
Date		Signat	ure of Principa	al/Head of School	
		(with	Office Seal)		
		100			
Signature of the	Student	(see in	structions ove	erleaf)	

58/c

INSTRUCTIONS FOR THE CANDIDATES

Coding Plan

Read instructions carefully before filling up the Application-cum-Admit Card

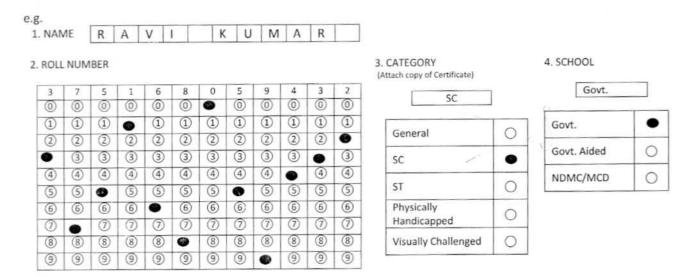
Important: Submit the application-cum-Admit Card in Duplicate (2 copies) and proforma-A in triplicate (3

- 1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- 2. Leave one box blank between two words. Limit your name and address within the space provided for it. Please see example given below.
- 3. Cross (X) only one of the appropriate boxes in item no. 4,5,6,7 and 11. For Serial No. 6 & 7 attachment of requisite certificate is essential.
- 4. Incomplete or defective applications-cum-admit cards will be rejected.

copies -1 original & 2 readable Xerox),

- 5. Submit the application-cum-admit card in duplicate (2 copies) and Proforma-'A' in three copies, exact photocopy.
- Students can not scratch/alter/change an incorrect answer once marked on OMR Sheet, by using white fluid/eraser/ blade/tearing/wearing or in any other form.
- 7. Students have to retain Question Booklet after exam.
- 8. Students must reach the examination centre at least half an hour before the commencement of the examination and occupy the seat that bears his/her Roll Number, it is also advised to visit the exam centre one day before the examination.
- DO NOT take the calculator, mathematical table, cell phone or any other kind of ready reckoner in the examination hall.
- 10. The examination will be conducted in two sessions on the same day.
- 11. You have to take the examination in TWO PARTS: Part-1: is confined to the Mental Ability Test (MAT) consisting of 90 compulsory questions, Part-2: is confined to Scholastic Aptitude Test (SAT) consisting of 90 compulsory questions from eight subjects (Physics, Chemistry, Biology, Mathematics, History, Geography, Civics & Economics)
- 12. Time for Part-1 is 90 minutes and for Part-2 is also 90 minutes.
- 13. Each question carries 1 (one) mark.
- 14. All questions in the booklets are objective type. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet (OMR).
- 15. Record your answer using the blue/ black ball pen. You have to indicate your answer on the OMR Sheet by darkening the circle (

) on the serial number of the correct alternative.
- 16. During the examination follow the instructions of the invigilator strictly.
- 17. Hand over your OMR Sheet duly filled on both sides to the invigilator before you leave the examination hall.
- 18. Write your Name, Roll Number, Category and School as given in the Application-cum-Admit Card on the OMR Sheet and on the cover page of the Question Booklet in the space provided as per example given below.
- 19. Certificates of SC/ST/PH/VC/Low vision/Low Hearing/Orthopedic/Blind must attach certificate otherwise application forms will be rejected.
- 20. The Exam Incharge should ensure that students fill in correct information in all, specifically in Caste/ Disability



57 C.

WMMS: 2016-27

National Means-cum-Merit Scholarship (NMMS - for Class VIII Students) 2016-17 GNCT of Delhi, Directorate of Education, Delhi

PROFORMA-"A"

SCIENCE BRANCH

(To be submitted in triplicate on A-4 Size Paper)

Behind Lady Shri Ram College, Lajpat Nagar-IV, New Delhi-24

Summary cum Attendance Sheet

Name & A	Address of the School		School ID		Tel. School	Mobile	
ype of Sch	ool (GOVT./AIDED/NDMC/MCD):	ZONE	DISTT.			Area (RURAL/URBAN)	
S.No.	Name of Candidate	Father's Name	% of Marks in Class- VII (2015-16). Min. 55% for Gen. & 50% for Res. Cat.	Whether SC/ST/Phy. Chall. (Attach Cert.)	Signature of the Student at the time of submission of Application	Roll No. (to be filled in by Science Branch)	Signature of the Student at Examination Ha
						325170	
						325170	
			4			325170	
						325170	
						325170	
						325170	
						325170	
						325170	
						325170	
						325170	
s.1,50,000/ ept in schoo	t the parental income of the student lis - p.a. from all sources during 2015-16 8 of office records. her Incharge:		Note: Do no	in by the Centre ot leave any colu er of Students:	mn blank, if the student is ab	sent, write ABST with Red Pen	

56/6

SCHOOL LETTER HEAD

APPLICATION -CUM-ADMIT CARD

JUNIOR SCIENCE TALENT SEARCH EXAMINATION (JSTS)- 2016-17

to be held on 29.01.2017 (Sunday)

(Conducted by Science Branch, Directorate of Education, Delhi)

ROLL NO.					Affix Passport Size Photograph
School I.D (For	All Schools)				
EXAMINATION	CENTRE:-				Attested by HoS
SCHEDULE OF E	XAMINATION:-				
Paper- 1	General Knowledge	10.00 AM to 1	0.50 AM	Answers to be marked in Black Ball Point Pen. On	7/
Paper- 2	General Science & Mathematics	11.00 AM to 1	.30 PM	cannot change the answer	THE REPORT OF STANCE OF THE PARTY.
fluid/ NAME OF THE S	dents can not scratch /alter/char whitener/blade/tearing/wearin	g or in any other fo	orm.	CLAS	ss
FATHER NAME:			ONTACT NO)'s	
SCHOOL NAME	& ADDRESS:				
PHONE: SCHOO	 PL:	MOBILE (P	PRINCIPAL		
			MOBILE (EX	AM INCHARGE)	
BANK DETAILS:-	BANK ADDRESS	PRANCH CODE	IECC COL	ACCOUNT NO.	AADHAR No. OF
DAINK INAIVIE	DAINN ADDRESS	BRANCH CODE	IFSC COL	DE ACCOUNT NO.	Student
securi has se (2) The p	Master	th annual examina (candidate m Application form h	ition i.e. wh ust fulfill the	en she/he promoted from e criteria announced by Sta	class VIII to IX. He/She
OFFICE SEAL	H.O.S				

55 c.

15151:2016:17

Mob:

Junior Science Talent Search Examination (for Class IX Students) 2016-17 GNCT of Delhi, Directorate of Education, Delhi

PROFORMA-"A"

SCIENCE BRANCH

(To be submitted in triplicate on A-4 Size Paper)

with Seal

Behind Lady Shri Ram College, Lajpat Nagar-IV, New Delhi-24 Summary cum Attendance Sheet

Mobile(Exam Incharge): List of Students for JSTSE Examination - 2016-17 NOTE: Submit this Proforma, WELL TYPED AND PROPERLY SIGNED with MARKS ONLY in % (percentage) alongwith DUPLICATE COPY of Application-cum-Admit Card Name & Address of the School School ID Tel. School Mobile Type of School (GOVT./AIDED/NDMC/MCD): ZONE DISTT Area (RURAL/URBAN) % of Marks in Class-Signature of the Student Roll No. Signature of the VIII (2015-16). Father's Name Date of Birth at the time of submission S.No. Name of Candidate (to be filled in by Science Student at (Minimum 65% of Application Branch) **Examination Hall** required) To be filled in by the Centre Supdt. To be filled in by the Head of School Total No. of Students: Note: Do not leave any column blank, if the student is absent, write ABST with Red Pen Certified that above students have passed VIII Class Total Number of Students: in the year 2016 with atleast 65% marks. Present ____ Absent Sign. of HoS Name & Sign. of Invigilators Seal of School Name & Sign. of Centre Supdt. Sign. of Teacher Incharge: _____