



State Council of educational Research and Training ,Chhattisgarh ,Raipur

APPLICATION FORM

State Level – NATIONAL TALENT SEARCH EXAMINATION (NTSE) 2017-2018

(For the Students Studying in Class X)

Last date -31 August 2017 (Submit in your School)

Exam Date -05 Nov.2017

केन्द्र द्वारा आबंटित

Roll No.	State Code	Year	Dist. Code	Centre Code	Serial number
3	3	1	7		

Subject in language Text cross (x) any one

ENGLISH
HINDI

Space for the Photograph
passport size Black & White photographs should be endorsed by Head

Date of Birth	Date	Month	Year	Study in Class

(Write In Capital)

- 1- Candidate's Name(Do not Write Miss/Mister)
- 2- Father's Name (Do not Write Dr/Pro/Mr)
- 3- Mother's Name (Do not Write Dr./Prof/Mrs)

Write Cross [X] only one of the appropriate box 4,5,6,7,10, 11and 21

- | | | | |
|--|---|---|--|
| 4- Sex
Male 1 <input type="checkbox"/>
Female 2 <input type="checkbox"/> | 5- Residential Area
Rural 1 <input type="checkbox"/>
Urban 2 <input type="checkbox"/> | 6- Cast category
UR/OBC 1 <input type="checkbox"/>
SC 2 <input type="checkbox"/>
ST 3 <input type="checkbox"/> | 7- Disability Statuses/विकलांगता का प्रकार
Orthopedic/अस्थिबाधित 1 <input type="checkbox"/>
Hearing Impaired/श्रवणबाधित 2 <input type="checkbox"/>
Visually Impaired/दृष्टिबाधित 3 <input type="checkbox"/>
Blind/दृष्टिहीन 4 <input type="checkbox"/> |
|--|---|---|--|

***Attach certificates if you belong to SC/ST and Sr. No. 7**

- 8- Postal address for correspondence : (Do not Father's and your Name)

Pin Code

- 9- Name & address of School in which studying at VIII level

Pin Code

- 10- Type of School in which studying at class X

Government/ शासकीय 1 Private aided /अशा. अनुदान प्राप्त 3
Local Body / नगरीय निकाय 2 Private Unaided /अशा. गैर अनुदान प्राप्त 4

- 11- School located :

Rural /ग्रामीण 1
Urban /शहरी 2

***For filling in boxes in Sr. No. 12 to 16 see Code No. Mentioned below –**

- | | |
|--|---|
| 12- Medium of examination - (A) State Level <input type="checkbox"/> | (B) NCERT Level <input type="checkbox"/> |
| 13- Father's education <input type="checkbox"/> | 14- Father's occupation <input type="checkbox"/> |
| 15- Mother's education <input type="checkbox"/> | 16- Mother's occupation <input type="checkbox"/> |
| 17- No. of family members living in the home <input type="checkbox"/> | 18- No. of Brothers <input type="checkbox"/> |
| 20- At what number is the candidate among his/her brother and sister (भाई, बाहनों में परीक्षार्थी का क्रम संख्या) - <input type="checkbox"/> | 19- No. of Sister <input type="checkbox"/> |
| 21- Parental annual Income: Up to 50,000 (1) <input type="checkbox"/> | 1,00,001 to 2,00,000 (3) <input type="checkbox"/> |
| 50,001 to 1,00,000 (2) <input type="checkbox"/> | 2,00,001 to 5,00,000 (4) <input type="checkbox"/> |
| 22- Mobile No. <input style="width: 100px;" type="text"/> | E-mail address <input style="width: 150px;" type="text"/> |

To be filled in by the Head of the Institution

- Certified that 1. Mister/Miss Son/Daughter of Shri/Smt. is regular student of Class X in this School/Institution and He/She has secured % mark in the class IX annual examination, i.e. when he/she was promoted from class IX to class X. He/She has secured marks out of
2. The particulars given by him/her in the application form have been verified and found in order.
3. Mister/Miss Belongs to scheduled cast/scheduled tribe category as per the records maintained in Institution (To be filed for SC/St candidates only) .

Date

Signature of the Head Master/Head Mistress/
Gazette Officer With Seal

Signature of Candidate

Signature of Parents