



# State Council of Educational Research and Training ,Chhattisgarh,Raipur

## APPLICATION FORM

State Level – NATIONAL TALENT SEARCH EXAMINATION (NTSE) 2016-2017

(For the Students Studying in Class X)

Last date - 31 August 2016 (Submit in your School) Exam Date -06 Nov.2016

केन्द्र द्वारा आबंटित

Roll No.	State Code		Year		Centre Code			Serial number		
	3	3	1	7						

Class
X

Date of Birth	Date	Month	Year

LCT

Space for the  
Photograph  
(Passport size  
Black & White )  
Photographs to  
should be  
endorsed by  
School Head

(Write In Capital Letter)

- Name of the Candidate(Do not Write Miss/Mister)
- Father's Name (Do not Write Dr/Pro/Mr.)
- Mother's Name (Do not Write Dr./Prof/Mrs.)


Write Cross [x] in only one of the appropriate box 4, 5,6,7,10, 11and 21

- |                                   |                                  |                                   |   |
|-----------------------------------|----------------------------------|-----------------------------------|---|
| 4- Sex                            | 5- Residential Area              | 6- Cast category                  | 7- Disability Statuses/विकलांगता का प्रकार                |
| Male 1 <input type="checkbox"/>   | Rural 1 <input type="checkbox"/> | GN/OBC 1 <input type="checkbox"/> | Orthopedic/अस्थि बाधित 1 <input type="checkbox"/>         |
| Female 2 <input type="checkbox"/> | Urban 2 <input type="checkbox"/> | SC 2 <input type="checkbox"/>     | Hearing Impaired/श्रवण बाधित 2 <input type="checkbox"/>   |
|                                   |                                  | ST 3 <input type="checkbox"/>     | Visually Impaired/दृष्टि बाधित 3 <input type="checkbox"/> |
|                                   |                                  |                                   | Noe/नहीं 4 <input type="checkbox"/>                       |

\*Attach certificates if you belong to SC/ST and Sr. No. 7

- Postal address for correspondence : (Do not write Father's and your Name)
- Name & address of School in which studying at VIII level

Pin Code

Pin Code

- Type of School in which studying at class X

Government / शासकीय 1  Private aided / अशा.अनुदान प्राप्त 3   
Local Body / नगरीय निकाय 2  Private Unaided / अशा. गैर अनुदान प्राप्त 4

- School located :

Rural / ग्रामीण 1   
Urban / शहरी 2

\*For filling in boxes in Sr. No. 12 to 16 see Code No. Mentioned below –

- |   |   |
|---|---|
| 12- Medium of examination - (A) State Level <input type="checkbox"/>  | (B) NCERT Level <input type="checkbox"/>          |
| 13- Father's education <input type="checkbox"/>   | 14- Father's occupation <input type="checkbox"/>  |
| 15- Mother's education: <input type="checkbox"/>  | 16- Mother's occupation <input type="checkbox"/>  |
| 17- No. of family members living in the home <input type="checkbox"/>   | 18- No. of Brothers <input type="checkbox"/>      |
| 19- No. of Sister <input type="checkbox"/>  |   |
| 20- At what number is the candidate among his/her brother and sister (भाई, बहनों में परीक्षार्थी का क्रम संख्या) – <input type="checkbox"/> |   |
| 21- Parental annual Income: Up to 1,00,000 (1) <input type="checkbox"/>   | 2,00,001 to 3,00,000 (3) <input type="checkbox"/> |
| 1,00,001 to 2,00,000 (2) <input type="checkbox"/>   | 3,00,001 to 4,00,000 (4) <input type="checkbox"/> |
|   | 4,00,001 to 5,00,000 (5) <input type="checkbox"/> |
|   | More Than 5,00,000 (6) <input type="checkbox"/>   |
| 22- Mobile No. <input type="checkbox"/>   | E-mail address <input type="checkbox"/>           |

To be filled in by the Head of the Institution

- Certified that 1. Mister/Miss ..... Son/Daughter of Shri/ Smt. .... is regular student of Class X in this School/Institution and he/she has secured % mark  in the class IX annual examination, i.e. when he/she was promoted from class IX to class X. he/she has secured ..... marks out of .....
- The particulars given by him/her in the application form have been verified and found in order.
  - Mister/Miss ..... Belongs to scheduled cast/scheduled tribe category as per the records maintained in Institution (To be filed for SC/St candidates only) .

Date .....

Signature of the Head Master/Head Mistress/  
Gazette Officer with Seal

Signature of Candidate

## Coding Plan

### Read instruction carefully before filling up the Application Form-

- 1- Use only Blue or Black Ball point pen, WRITE IN CAPITAL LETTERS .Do not mark or write outside the boxes.
- 2- Cross[x] only one of the appropriate boxes in items4, 5,6,7,10,11 and 21.
- 3- Please write code number in items nos.12, 13, 14, 15and16 as given overleaf.
- 4- It is the responsibility of the candidate and principal/Head of the school to deposit the filled in form with the concerned officer of the SCERT before the last date No request for condoning delay in submission will be entertained whether it is due to the fault on the candidate or Headmaster/Principal of his/her institution .
- 5- Incomplete or defective applications are liable to be rejected.

Code No. to be fills in boxes Sr. No. 12 to 16

MEDIUM OF EXAMINATIONCODE :- English- Code 13,Hindi- Code 15			
EDUCATIN OF FATHER OR MOTHER	Code	FATHER's OR MOTHER's OCCUPATION[ Refer to items code 14&16]	Code
No formal Education	1		
Up to Primary	2	OCCUPATION	Code
Upper Primary	3	Professional,	1
Secondary	4	Executive and Managerial	2
Senior Secondary	5	Clerical	3
Graduation	6	Business	4
Post-Graduation	7	Agriculture/ Fishery	5
Doctoral	8	Production, transport	6
Professional Degree (Engineering, Medicine, Law, MCA, MBA, etc)	9	Operators and laborers	7
		Not employed	8

[Refer to item no.10]

- Government** A Government School completely financed by the Government.
- Local Body** A local body school is that which is run by Panchayat Raj as Zila Panchyat, Municipal Corporation, Municipal Committee, Notified Area, Committee or Cantonment Board.
- Private Aided** A Private aided school is that which is run by an individual or private organization and receives grant from Government or local body.
- Private Unaided** A Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from Government or local body.
10. Code No. to be filled in boxes LCT –Hindi- 1, English- 2.